
PROPHECY OF THE OVERTHROW OF THE SATANIC PRINCE OF DOUALA

ZACHARIAS TANEÉ FOMUM



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PROPHECY OF THE OVERTHROW OF THE SATANIC PRINCE OF DOUALA

My children, I love you.

My children, I love you.

My children, I loved you in the past,

*And today, I proclaim My love for you in a
special way*

*And the days are coming when you shall see my love
manifested for you in an extraordinary way;*

I have been pleased.

*I have been pleased to take possession of this city by
outlying its illegal occupant.*

*The throne of the city belongs to Me. The throne of
the city belongs to Me.*

*The throne of the city belongs to Me now than ever
before.*

As never, never before.

As never, never before.

The throne of the city and the city is Mine, is Mine.

And the city is mine.

I have triumphed!

I had triumphed over the prince of communism !

*I had triumphed over the prince of communism!
And as you believed, before you saw, you entered into
My victory.
And the communist philosophy crumbled
and it crumbled.
It is no more.
And you know it.
And you know it.
Now the communist lands are part of your
possession.
Then I called you to battle in Yaounde and I
overthrew the satanic prince
I have given you the city and you are possessing it
And you know it
this day I've done it again
I give you this city to possess it for My highly
exalted Son
I give you this city to have for My Son, exalted Son
It's My city, it's My victory. and I'm glad to say that
is your victory
I hand My victory to you so that it might be yours
You have won the victory
You have won the victory
And the city is yours
And the city is yours
You shall triumph;
from this moment, you can move into any part of this
city and proclaim the tiding of My love
And as never before
in a way totally different from the past, people will
come not only to hear;*

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*But to fall at the feet of the lamb and make Him
theirs
all over the city wherever you go to proclaim the glad
tidings of My victory
Wherever you go and proclaim the story of My cross
People will turn away from sin and turn to the Lamb
on the throne
In a way that it had never been seen in the past
Yes the city is yours
You can move to the North, South, you can move to
the East, west
And wherever you go the city is opened and the people
are opened
They'll turn from sin, from sin, from sin
and they'll turn with tears
and they'll turn with tears
and they'll turn totally
and they'll turn radically
and they'll turn to the lamb
and they'll belong to the Lamb
And you'll notice something; they'll belong to
the Lamb
And they'll love Him; they'll love to belong to Him
Half-hearted decisions of the past are ended
Those days in the past where you could not tell the
difference between those who were converted are
ended
From this day, those who believe will come through
completely
They'll all come through completely with spirit, soul
and body
they will come to follow the Lamb
With a new devotion
With a new love*

*With a new commitment so different from what you
saw in the past
Because the enemy that held them in the past has lost
the throne
And the lamb is on the throne
And you'll see flowing through with a new desire to
see the lost saved
Even the weakest of you will find in them a fire to
bring the lost at My feet
From this day, yes from this very hour
Even the weakest of you will see flowing through a
fire to bring multitudes to lamb
And multitudes will turn to the Lord
If only you dare go out
If only you dare go out
If only you dare go out
And go out
You'll see not only tens, hundreds
Or thousands, or tens of thousands
But numbers that will surprise you
The soul-winner is at the brink of a new day
he shall go to the people who are hungry
he will find people hungry
he will find people hungry
And they'll hear the gospel
And they'll believe in the Lamb
And they'll cling to him
And they'll cling to him
And like faithful sheep, they'll follow
And it will be easy to lead in the city from now on
And it will be easy to lead in the city from now on
And it will be easy to navigate in the city now
And it will not be like in the past where the sheep
were like sheep*

*Very difficult to lead. Very stubborn and self-willed
A new day has come
the sheep shall follow
they shall follow. They shall follow.
And the shepherd will find in them a joy.
And the shepherd will find in them a joy.
And the shepherds will lead them joy.
And the shepherds, the shepherds will lead them in
joy. Because of this historic day
I give to many of you hearts of shepherd
And this day, for those of you who are shepherds, I
expend your capacity to shepherd
And this day, for those of you who are shepherds, I
expend your capacity to shepherd
and You will be able to contain a greater number of
sheep in your heart
You shall be able to contain a greater number of sheep
in your hearts
And you shall carry them and the flock shall be in joy.
the flock shall be in joy
oh and the shepherds will find in the flock their joy
to the shepherds, I give the flock as a joy
I bring to the end the rebellion of the flock
I bring to the end the rebellion of the flock*

*So that the shepherds will find joy in serving me
So that the shepherds will find joy in serving me
So that the shepherds will find joy in serving the flock
And I give the sheep the same heart that I give to the
shepherds
And the sheep shall from this day grow rapidly
And the sheep shall grow rapidly
and They'll hunger for food
They will hunger for food*

*and when you feed they'll eat eagerly
They will grow and the sheep shall be the joy of the
shepherd
Those days when the sheep, after many years are
stunted and were a burden are gone.
You will find sheep that are hungry for food and that
grows
You will find sheep spontaneously turn to the
shepherds
You will find sheep spontaneously turn to the
shepherds
So that there'll be oneness between shepherds and the
sheep
And the shepherds shall lead the flock to green
pastures of my word
To the green pastures of my word
behold as part of the overflow of this day
I give you the youth of the city
I give you the youth of the city
I give you the youth of the city. They are the secret of
the city
And you shall move
And I call you to invest and you shall invest in the
youths
And shall possess the young
And shall possess the young
And you shall deepen their ministry and they shall
turn to you
for I take away their spirit of rebellion
for I take away their spirit of rebellion
And as you move to the East and West, the North and
South
While you go to university institutions
And as you shall move you go to the streets*

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*The highest levels to the lowest level
You shall find they shall turn as you proclaim
And as the youths proclaim
as all proclaim
the youths will turn and you shall see hundreds of
youths
And you shall see thousands of youths the increasing
years
and ever increasing number of youths turning
radically
And making the King of the Cross their joy
And I give you the youth of the city
And I give you the youth of the city
And I give you the youth of the city
And I give you the city's youth as the secret of the
city.
And I give you the youth of the city to possess
As the wealth of the city
As the future of the city so that the city will always
be yours
Because the city will always be mine
And I give you the children of the city
And I give you the children of the city
And you shall move to East and West, North and
South
And the children of the city will HAVE the hunger
for the words of Eternal life
And You shall feed the children of the city
and You shall feed the children of the city
and You shall find them an unusual hungry
And you will find in them an unusual capacity to
understand
and The things that trouble the adults shall I be
understood by children*

*and The things that trouble the adults shall I be the
possession of the children
You shall lead children to me
And you shall lead them me
And you shall lead them to me in thousands and in the
coming years
in hundreds of thousands
And you shall lead them to me
And they shall believe in me
And they shall enter in the diversities of experience
And they shall be converted totally, totally
And the children shall be sanctified
And the children shall be sanctified
And the children shall be healed
And the children shall be delivered
And the children shall be set free from the curses
And the children shall carry an extraordinary
missionary vision
And they shall bring their wealth of small coins.
And they shall invest in the missionary enterprise
and because of the children
a multitude of youths will go to mission field
and the children shall pray for the young
and because of the prayers of children,
The youths will see what in their own they could
not see
so that it might be obvious that the power that is
mine is at work
So that no one will be able to boast in my presence
I will hear the children and they will call upon Me on
their knees
And I'll rend the heavens
And I'll rend the heavens in response to the prayers of
children*

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*And I'll rend the heavens in response to the prayers of
children
And the children shall call upon me and they shall call
upon me in simplicity
And I call you to invest in the children and to invest
in the children as never before
And you'll consider the children the priority
And you'll consider the children the priority
From that day the children are the first priority
And the Youths too
And then the rest will come after
I'm not saying I'm not interested in the adults
it's only that I've given to the children the first place
in the victory of the city
it's only that I've given to the youths the second place
in the victory of the city and to the rest, I give my
wealth
And you shall go to the rest
And you shall go to the old
And you shall go to the old
And you shall go to the grey hair
And you shall go to those who are too old to walk
And you shall go to them
And you shall speak to them
And I'll open their eyes
And I'll open their eyes
And in their old age
And in their old age
They will come to me and they will pass quietly into
their eternity in the Lamb's presence.
You shall lead people to the Lord, many who cannot
come to meetings
too old but you shall lead them
And you go into town with a new strategy*

*And you will make homes centers of worship
And you will make homes centers of worship
And I want you to turn back to your old way of
seeing things
And I want you to look at homes as centers of
worship according to My strategy
You will organize less
But you will rather take My Spirit
Because there will be homes where 60 or more, 80,
100 will WORSHIP
You shall be led by my Spirit, not by mathematics
of men*

*Yes, and the old shall come along
and the old shall come along Yes, and follow the old
I give you the wealth of the city
I give you the wealth of the city to use in conquering
the city to the Lamb on the throne
I give you the wealth of the city
I give you the wealth of the city in a way that will
surprise you
I give you the wealth of the city to use in the conquest
the of the city
And the conquest of nations
Yes, I give you the wealth of the city
And I 'm going to move to ensure that you know
abundance
I ask only that you co-operate with me
in being faithful in little things and in being diligent
and doing diligently the things in which I call you,
you shall be diligent
And I call you to believe me to bless
I call you to believe that I bless
I am the Lord*

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*Five loaves and two fishes were enough
Do not despise your small quantities
lift it to me, I'll bless
and I will multiply it
I give you the wealth of the city.
To use in conquest of the city.
In the conquest of the nation.
In the conquest of nations.
I'm to move into the city, I'll bless my children.
And I will bless those who are not yet my children
I'm going to move in the city and I will pull down
poverty in the city
And I will raise the city in wealth
And I will raise the city in wealth
You'll find as you move to obedience to my word
for less than half of the efforts of the past, it'll past,
it'll be a double of the harvest of the past you have
double the harvest of the past
I'm going to move into the city to bless the city
I've brought to an end the spirit of poverty
I've brought to an end the spirit of poverty
I ended poverty
I I've brought to an end the spirit of poverty
I urge each of you to part with the spirit of poverty
I call each one of you to separate yourself from the
spirit of poverty
And I call you to speak prosperity to the city
And I call you to speak prosperity to the city
Many of you have cursed and cursed and cursed in
the past
Many of you had spoken evil words,,
negative Words
words of failure
Words of frustration*

words of defeat
And you have created
I call you to speak prosperity in this city
I call you to speak prosperity in this city
Yes, you shall speak prosperity to this city
You shall command it to prosper
and you shall command it to prosper beyond your own
personal interest. I will bless your interests
I'm going to prosper the city beyond your interests
And as you speak prosperity to the city
And as I will bless you beyond your personal interests
there will be an overflow that will come to you
I call you my children to systematically bless the city
And to systematically speak prosperity to the city
And you will take the wealth from the throne
from the throne where My highly exalted Son is
from Throne where all is gold
from Throne where even the dust is gold
I call you to take from the throne and give to the city
I call you to take from the throne and give to the city
and I call you to take from the throne and give to
the city
And I give to the city peace
And I give to the city peace
And I give to the city peace
The troubles of the past are past
And I give to the city peace
and I give to the city peace
and I give to the city peace
You shall live in peace
Those who come from far and those who come from
near will live in peace
And you shall live in peace
You shall speak peace to the city

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*You shall speak peace to the city
You shall speak peace to each other
And you shall speak blessing to each other
And the gospel will flow
It will flow through the city
It will flow to where it could not flow in the past
It will flow to where it could not flow in the past
It will flow beyond
It will flow beyond the city
It will flow beyond the neighboring cities
It will flow to distant places
It will flow to distant nations
And people will come to the city and they will enjoy
the wealth of the city
They come into the city and they will taste the Lord,
and they will find the Lord as sweet
they shall take the Lord and they will go with
the Lord
behold, people will come here and they will learn
from you how my son is
and They shall learn from you how my son is highly
exalted Son is
They will learn how good is the King of the Cross is
And they learn from you how to walk with my son
And they will go to proclaim beyond the borders of
this nation,
Beyond the borders of this continent having learned
from here the goodness of my gospel
I give you the city
I give you the city
I give you the children of the city
I give you the youths of the city
I give you the wealth of your city
I give you peace in the city*

*and I give you the city as a place in which people
come from distant lands
And they will learn the Gospel
And they will go so that the glad tidings news may
spread wherever the curse is found
And these things will begin to take place beginning
from now
it shall start on a small scale
And they shall increase as the numbers will grow
To be able to contain the great harvest
and you shall enter increasingly into heavens
And my children, I call you to walk by faith for
without faith it is impossible to please me
I call you to walk by faith before me and you begin
to see
Even when you begin to see in a small way
I want you to move ahead and bless
And to lay hold with aggression as you possess
My children, I love you
My children, I love you
My children, I love you
My children, I want you to do me one thing: love one
another
My children, I want you to do me one thing
: love one another
love one another first of all as a fellowship
But go beyond to my other children in the city and
show love to them my love
Give them my love
share my wealth to you with them
for as you are share, I will multiply
I will increase
I will intensify
You'll have more to give*

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*For as you give you will have more to give
My children as you move through the city
You shall call out of existence
You shall call out of existence
You shall call out of existence all that in opposition to
my holiness
You shall call out of existence all that in opposition to
my glory
You shall call out of existence all that in opposition to
my splendour
And as you call out of existence, My power shall be at
work to establish your word
My power is at work to prepare your speech
And from this day I'll establish your word
And from this day I'll establish your word
And from this day I'll establish your word*

Douala, 28th December, 1997.

VERY IMPORTANT!!!

If you have not yet received Jesus as your Lord and Saviour, I encourage you to receive Him. Here are some steps to help you,

ADMIT that you are a sinner by nature and by practice and that on your own you are without hope. Tell God you have personally sinned against Him in your thoughts, words and deeds. Confess your sins to Him, one after another in a sincere prayer. Do not leave out any sins that you can remember. Truly turn from your sinful ways and abandon them. If you stole, steal no more. If you have been committing adultery or fornication, stop it. God will not forgive you if you have no desire to stop sinning in all areas of your life, but if you are sincere, He will give you the power to stop sinning.

BELIEVE that Jesus Christ, who is God's Son, is the only Way, the only Truth and the only Life. Jesus said,

“I am the way, the truth and the life; no one comes to the Father, but by me” (John 14:6).

VERY IMPORTANT!!!

The Bible says,

“For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all” (1 Timothy 2:5-6).

“And there is salvation in no one else (apart from Jesus), for there is no other name under heaven given among men by which we must be saved” (Acts 4:12).

But to all who received him, who believed in his name, he gave power to become children of God...” (John 1:12).

BUT,

CONSIDER the cost of following Him. Jesus said that all who follow Him must deny themselves, and this includes selfish financial, social and other interests. He also wants His followers to take up their crosses and follow Him. Are you prepared to abandon your own interests daily for those of Christ? Are you prepared to be led in a new direction by Him? Are you prepared to suffer for Him and die for Him if need be? Jesus will have nothing to do with half-hearted people. His demands are total. He will only receive and forgive those who are prepared to follow Him AT ANY COST. Think about it and count the cost. If you are prepared to follow Him, come what may, then there is something to do.

INVITE Jesus to come into your heart and life. He says,

“Behold I stand at the door and knock. If

anyone hears my voice and opens the door
(to his heart and life), I will come in to him
and eat with him, and he with me ”

(Revelation 3:20).

Why don't you pray a prayer like the following one or one of
your own construction as the Holy Spirit leads?

“Lord Jesus, I am a wretched, lost sinner who
has sinned in thought, word and deed.
Forgive all my sins and cleanse me. Receive
me, Saviour and transform me into a child
of God. Come into my heart now and give
me eternal life right now. I will follow you
at all costs, trusting the Holy Spirit to give
me all the power I need.”

When you pray this prayer sincerely, Jesus answers at once
and justifies you before God and makes you His child.

*Please write to us (ztfbooks@cmfionline.org) and I will
pray for you and help you as you go on with Jesus Christ.*

THANK YOU

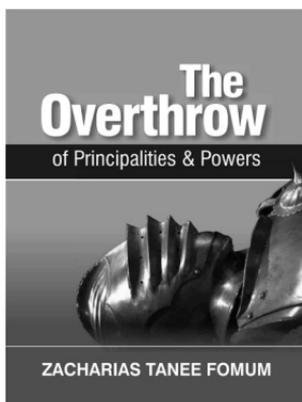
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We would like to recommend to you another book in the Series - The Overthrow Of Principalities And Powers:

There is a war in progress between the lord Jesus and the devil. Everyone in the world is part of that war. You are a part of it. You are either actively fighting with Jesus against the devil and his host



or you are actively or passively taking sides with Satan against Jesus and His hosts. On whose side are you fighting?

The spiritual warfare books were born in the crucible of ministry. To some extent we know in reality what we are writing about. The Lord Jesus is alive and He is real. The devil is alive and he is real. The warfare is

real and not imaginary.

The Bible says that we are not fighting against flesh and blood but against principalities and powers. In this book, we have made a study of principalities and powers and how they can be overthrown. In the course of writing this book, we came across the beautiful article by Ralph Mahoney which complements and confirms what we have written about. We have therefore included his message in the book.

This book, "The Overthrow of Principalities and Powers" is the 3rd book in the series called, "The conflict between God and Satan". The books in this series are:

- **Book One:** The Way Of Spiritual Warfare
- **Book Two:** Deliverance From Demons
- **Book Three:** The Overthrow Of Principalities And Powers
- **Book Four:** Jesus Loves You And Wants To Heal You
- **Book Five:** Freedom From The Power Of Witchcraft, Sorcery And Magic

We send this book out with prayer that it will lead to greater freedom among the children of the kingdom. We further pray that the Lord

God will be pleased to use it to open the eyes of many of His children as to how to take cities, nations and continents for His glorified Son.

We also send the book out confessing that we are students in these things and praying that the Lord will teach us in an increasing way so that in every way we shall be like Him as we wield spiritual power.

ABOUT THE AUTHOR



Professor Zacharias Tanee Fomum was born in the flesh on 20th June 1945 and became born again on 13th June 1956. On 1st October 1966, He consecrated his life to the Lord Jesus and to His service, and was filled with the Holy Spirit on 24th October 1970. He was taken to be with the Lord on 14th March, 2009.

Pr Fomum was admitted to a first class in the Bachelor of Science degree, graduating as a prize winning student from Fourah Bay College in the University of Sierra Leone in October 1969. At the age of 28, he was awarded a Ph.D. in Organic Chemistry by the University of Makerere, Kampala in Uganda. In October 2005, he was awarded a Doctor of Science (D.Sc) by the University of Durham, Great Britain. This higher doctorate was in recognition of his distinct contributions to scientific knowledge through research. As a Professor of Organic Chemistry in the University of Yaoundé 1, Cameroon, Professor Fomum supervised or co-supervised more than 100 Master's Degree and Doctoral Degree theses and co-authored over 160 scientific articles in leading international journals. He considered Jesus Christ the Lord of Science ("For by Him all things were created..." – Colossians 1:16), and scientific research an act of obedience to God's command to "subdue the earth" (Genesis 1:28). He therefore

made the Lord Jesus the Director of his research laboratory while he took the place of deputy director, and attributed his outstanding success as a scientist to Jesus' revelational leadership.

In more than 40 years of Christian ministry, Pr Fomum travelled extensively, preaching the Gospel, planting churches and training spiritual leaders. He made more than:

- 700 missionary journeys within Cameroon, which ranged from one day to three weeks in duration.
- 500 missionary journeys to more than 70 different nations in all the six continents. These ranged from two days to six weeks in duration.

By the time of his going to be with the Lord in 2009, he had preached in over 1000 localities in Cameroon, sent over 200 national missionaries into many localities in Cameroon and planted over 1300 churches in the various administrative provinces of Cameroon. At his base in Yaoundé, he planted and built a mega-church with his co-workers which grew to a steady membership of about 12,000. Pr Fomum was the founding team-leader of Christian Missionary Fellowship International (CMFI); an evangelism, soul-winning, disciple making, Church-planting and missionary-sending movement with more than 200 international missionaries and thousands of churches in 65 nations spread across Africa, Europe, the Americas, Asia and Oceania. In the course of their ministry, Pr Fomum and his team witnessed more than 10,000 recorded healing miracles performed by God in answer to prayer in the name of Jesus Christ. These miracles include instant healings of headaches, cancers, HIV/AIDS, blindness, deafness, dumbness, paralysis, madness, and new teeth and organs received.

Pr Fomum read the entire Bible more than 60 times, read more than 1350 books on the Christian faith and authored over 150 books to advance the Gospel of Jesus Christ. 5 million copies of these books are in circulation in 12 languages as well as 16 million gospel tracts in 17 languages.

Pr Fomum was a man who sought God. He spent between 15 minutes and six hours daily alone with God in what he called Daily Dynamic Encounters with God (DDEWG). During these DDEWG he read God's Word, meditated on it, listened to God's voice, heard God speak to him, recorded what God was saying to him and prayed it through. He thus had over 18,000 DDEWG. He also had over 60 periods of withdrawing to seek God alone for periods that ranged from 3 to 21 days (which he termed Retreats for Spiritual Progress). The time he spent seeking God slowly transformed him into a man who hungered, thirsted and panted after God. His unceasing heart cry was: "Oh, that I would have more of God!"

Pr Fomum was a man of prayer and a leading teacher on prayer in many churches and conferences around the world. He considered prayer to be the most important work that can be done for God and for man. He was a man of faith who believed that God answers prayer. He kept a record of his prayer requests and had over 50, 000 recorded answers to prayer in his prayer books. He carried out over 100 Prayer Walks of between five and forty-seven kilometres in towns and cities around the world. He and his team carried out over 57 Prayer Crusades (periods of forty days and nights during which at least eight hours are invested into prayer each day). They also carried out over 80 Prayer Sieges (times of near non-stop praying that ranges from 24 hours to 120 hours). He authored the Prayer Power Series, a 13-volume set of books on various aspects of prayer; Supplication, Fasting, Interces-

sion and Spiritual Warfare. He started prayer chains, prayer rooms, prayer houses, national and continental prayer movements in Cameroon and other nations. He worked with leaders of local churches in India to disciple and train more than 2 million believers.

Pr Fomum also considered fasting as one of the weapons of Christian Spiritual Warfare. He carried out over 250 fasts ranging from three days to forty days, drinking only water or water supplemented with soluble vitamins. Called by the Lord to a distinct ministry of intercession, he pioneered fasting and prayer movements and led in battles against principalities and powers obstructing the progress of the Gospel and God's global purposes. He was enabled to carry out 3 supra – long fasts of between 52 and 70 days in his final years.

Pr Fomum chose a lifestyle of simplicity and “self- imposed poverty” in order to invest more funds into the critical work of evangelism, soul winning, church-planting and the building up of believers. Knowing the importance of money and its role in the battle to reach those without Christ with the glorious Gospel, he and his wife grew to investing 92.5% of their earned income from all sources (salaries, allowances, royalties and cash gifts) into the Gospel. They invested with the hope that, as they grew in the knowledge and the love of the Lord, and the perishing souls of people, they would one day invest 99% of their income into the Gospel.

He was married to Prisca Zei Fomum and they had seven children who are all involved in the work of the Gospel, some serving as missionaries. Prisca is a national and international minister, specializing in the winning and discipling of children to Jesus Christ. She also communicates and imparts the vision of ministry to children with a view to raising and building up ministers to them.

The Professor owed all that he was and all that God had done through him, to the unmerited favour and blessing of God and to his worldwide army of friends and co-workers. He considered himself nothing without them and the blessing of God; and would have amounted to nothing but for them. All praise and glory to Jesus Christ!

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